

*Changes to be made in the Daily Office Book in order to conform to*

# The Book of Divine Worship

*(the preliminary authorized liturgy of the Anglican Ordinariates in the Catholic Church)*

*Page numbers refer to the Daily Office Book.*

## Daily Morning Prayer (Rite One)

p.37 replace “Confession of Sin” with “Penitential Rite”

p.38 replace “The Priest alone stands and says” with “The Officiant says:”

p.38 in the absolution preface with “May” and replace 2<sup>nd</sup> person pronouns with 1<sup>st</sup> person:

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

p.38 remove the rubric following the absolution.

p.38 replace the *Gloria Patri* with the traditional form:

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

p.38 replace “may be added” with “is added.”

p.39 replace “On the Twelve Days of Christmas” with “From Christmas until the Epiphany”

p.40 add “(1)” after “Venite”

p.41 insert Psalm 95 as follows before the *Jubilate*.

## Venite (2)

*Psalm 95*

O come, let us sing unto the LORD; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving; \*  
and show ourselves glad in him with psalms.  
For the LORD is a great God; \*  
and a great King above all gods.  
In his hand are all the corners of the earth; \*

and the strength of the hills is his also.  
 The sea is his, and he made it; \*  
 and his hands prepared the dry land.  
 O come, let us worship and fall down, \*  
 and kneel before the LORD our Maker.  
 For he is the Lord our God; \*  
 and we are the people of his pasture,  
 and the sheep of his hand.  
 Today if ye will hear his voice, harden not your hearts \*  
 as in the provocation,  
 and as in the day of temptation in the wilderness;  
 When your fathers tempted me, \*  
 proved me, and saw my works.  
 Forty years long was I grieved with this generation and said, \*  
 It is a people that do err in their hearts,  
 for they have not known my ways:  
 Unto whom I swear in my wrath, \*  
 that they should not enter into my rest.

p.42 after the *Gloria Patri* add this rubric and the traditional form:

*Or this:*

Glory be to the Father, and to the Son, \*  
 and to the Holy Ghost:  
 As it was in the beginning, is now, and ever shall be, \*  
 world without end. Amen.

p.46 Remove Canticle 3 (*Magnificat*)

p.47 Remove Canticle 5 (*Nunc dimittis*)

p.48 Before the *Te Deum* add this rubric:

*The following Canticle shall be said, after the last Reading, on Feasts and Solemnities.*

---

## Daily Evening Prayer (Rite One)

p.57 Remove “or of those on pages...continuing with the appointed Psalmody;” from the rubric.

p.58 Replace “Confession of Sin” with “Penitential Rite” in the rubric and in the title.

p.59 replace “The Priest alone stands and says” with “The Officiant says:”

p.59 in the absolution preface with “May” and replace 2<sup>nd</sup> person pronouns with 1<sup>st</sup> person:

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true  
 repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

p.59 remove the rubric following the absolution.

p.59 replace the *Gloria Patri* with the traditional form:

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

p.60 replace the *Gloria Patri* with the traditional form:

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

p.61 Before the *Magnificat* add this rubric:

*The following Canticle shall be sung or said after the first Reading.*

p.64 In Suffrages B replace the final intercession with the following:

That we may be bound together by thy Holy Spirit in the communion of Blessed Mary ever-virgin, (of Saint *N.*)  
and of all thy saints, entrusting one another and all our life to Christ,

p.105 Omit the entire "Order of Worship for the Evening."

---

## An Order for Compline

p.128 Replace "wings" with "wing."

p.131 The following rubric is added at the end of Compline:

*Here a Marian anthem may be sung.*

*The following may be printed on label stock for appropriate placement in the DOB as noted above.*

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

*The following Cantic shall be sung or said after the first Reading.*

That we may be bound together by thy Holy Spirit in the communion of Blessed Mary ever-virgin, (of Saint *N.*) and of all thy saints, entrusting one another and all our life to Christ,

*Here a Marian anthem may be sung.*